



NOTTINGHAM CITY COUNCIL

GREATER NOTTINGHAM LIGHT RAPID TRANSIT ADVISORY COMMITTEE

Date: Tuesday, 13 June 2017

Time: 2.00 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Strategy and Resources

Governance Officer: Catherine Ziane-Pryor **Direct Dial:** 0115 876 4298

1 APPOINTMENT OF CHAIR

2 APPOINTMENT OF VICE-CHAIR

3 MEMBERSHIP

To note the membership of the Committee as follows for the 2017/18 municipal Year:

Nottingham City Council

Councillor Joshua Cook
Councillor Corral Jenkins
Councillor Sarah Piper
Councillor Marcia Watson
Councillor Steve Young

Nottinghamshire County Council

Councillor Jim Creamer
Councillor Dr John Doddy
Councillor John Longdon
Councillor Kevin Rostance
Councillor Parry Tsimbirdis

Independent Representatives

Hugh McClintock
Chris Roy
Alan Marshall
Gary Smerdon-White
(Vacant)
Justin Donne
Roger Bacon

PEDALS

Nottingham Trent University
Nottingham Campaign for Better Transport
Nottingham Transport Partnership
Nottingham Chamber of Commerce
Nottinghamshire Federation of Small Businesses
Travel Watch East Midlands

4	APOLOGIES FOR ABSENCE	
5	DECLARATIONS OF INTERESTS	
6	MINUTES Of the meeting held on 13 December 2016 (for confirmation)	3 - 10
7	NET OPERATIONAL UPDATE Report of the Head of Operations, Nottingham Trams	11 - 14
8	SAFETY UPDATE Verbal Update by Head of Operations, Nottingham Trams	
9	CORRESPONDENCE FROM CITIZENS Report of the Director of Major Projects	15 - 20
10	FUTURE MEETING DATES To approve the following future meeting dates on Tuesdays at 2pm in Loxley House: 12 September 2017 12 December 2017 13 March 2018	

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.